

Serving a Vulnerable Population: Corporate Culture of the Palestine Red Crescent Society Guided by Its Principles

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MSc. MCH, Al-Quds University / West Bank

Thesis Submitted in Partial fulfillment of requirements for the degree of Master of Public Health / Health Management

Al-Quds University

Master in Public Health / School of Public Health

Deanship of Graduate Studies

Serving a Vulnerable Population: Corporate Culture of the Palestine Red Crescent Society Guided by Its Principles

Ву

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Master thesis submitted and accepted, Date 12/7/2003

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Declaration

I certify that this thesis submitted for the degree of Master is the result of my own research, and this thesis has not been submitted for higher degree to any other university or institute of learning

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Acknowledgments

This thesis could not have been completed without the sincere support and assistance of a number of people. To whom I am eternally grateful.

I'm deeply indebted to my supervisor Dr. Ayesheh Al-Rifai, for the advice, guidance and support, without which this thesis could not have been possible.

The opportunity and trust awarded to me by the Palestine Red Crescent Society and its President, Mr. Younis Al-Khatib are highly appreciated. I am also grateful to Mr. Al-Khatib for his role and assistance as my thesis advisor.

I am also indebted for the encouragement I have received from Mr. Jamal Mefleh (Abu Khaled).

The support of my friends and colleagues, Dr. Hossam Sharkawi, Sana Tayem, Jenifer Jordan, Karen Hamdoun, Krista Schoening, Mahmouda Ali and Laila Faraj was a major motivating force that helped me see this work through.

I thank each and every one of my colleagues in the Palestine Red Crescent Society for making a major contribution to this thesis by responding to the questionnaire.

Abstract

This paper assesses the current culture of PRCS and the extent which this culture is coherent with its principles and values using culture theory. The data for this research comes from A study of PRCS Headquarters, including 82 full time employees and14 volunteers at PRCS, who were asked to respond to a closed-ended, self-administered questionnaire in data collection.

The Likert scale instrument was used to measure the Shared Value in PRCS culture. The chi-square and significance of the created relationship were calculated to determine the correlation.

Overall, the results showed that PRCS is largely achieving the dissemination and sensitization of the international movement's principles and humanitarian values amongst its employees and volunteers. Results supported the study hypothesis that PRCS culture has been affected in the last two years by the growing vulnerability of the population and its need to respond to that vulnerability. This manifested itself in the variability of the respondents' orientation to PRCS principles, which tends to be focused externally (on the functions of the organization, other than focused internally (on the interpersonal dimension of the organization).

Moreover, correlation analysis showed that degree of sensitization to PRCS principles is hierarchical. The extent of an individual's orientation to the principles was affected by post and position where department directors, unit chiefs and program directors were found to be more oriented to the principles than departmental unit employees, service providers and volunteers whose orientation was largely task oriented.

Communication patterns were found to be the main contributor to disturbances in orientation levels, particularly in relation to interdepartmental practices.

On intradepartmental practices, disturbed communication practices at the hierarchical level reflected a distorted orientation of junior staff, mainly with the respect to internal process. This orientation has negative impact on interpersonal relationships, as individuals tend to integrate it into their assumptions and beliefs, which are not necessarily coherent with those of PRCS culture.

الملخص التتفيذي

ضمن محاولة استراتيجية جمعية الهلال الأحمر الفلسطيني لخدمة المجمعات الأقل حظا في المجتمع الفلسطيني، أجريت هذه الدر اسة البحثية بهدف الوقوف على الثقافة الداخلية للجمعية، بالإضافة الدراسة مدى انسجام هذه الثقافة مع مباديء الجمعية الإنسانية.

استهدفت الدراسة جميع العاملين والمتطوعين في مقر الادارة العامة للجمعية بمشاركة 82 موظف و 14 متطوع ، من خلال الاجابة على استمارة تحتوي على أسئلة مغلقة حول القيم التي تعكسها مباديء الجمعية بهدف قياس مدى ادر اك العاملين والمتطوعين لهذه المباديء وانعكاسها على ممارساتهم باستخدام مقياس ليكرت، اضافة الى احتساب مدى ومستوى العلاقة بين المتغيرات المختلفة وتحليلها.

بالرغم من التوافق العام لثقافة الجمعية الحالية مع مبادئها الانسانية الا أن نتائج الدراسة دعمت فرضية الدراسة ، والتي عكست تأثر تقافة الجمعية سلبيا بسبب التغييرات البيئية (الانتفاضة وما نتج عنها من احتياجات) التي حصلت ما بين عامي 2000-2002 ، وانعكاس ذلك على الجمعية من توسع في خدماتها وحجمها بما تشمل القوى البشرية في فترة تعتبر محدودة وقصيرة .

أهم النتائج التي عكستها الدراسة هي ان مستوى الادراك والممارسة لقيم ومباديء الجمعية ذات العلاقة في البرامج والخدمات المقدمة للمجتمع المحلى أعلى من تلك التي لها علاقة بالأنظمة وسياسات الجمعية الداخلية. كذلك فقد عكس تحليل النتائج والعلاقة بين متغيرات مختلفة بأن مستوى الادراك متأثر بالهرم الوظيفي والاداري ، ي ذلك أن مدراء الدوائر والوحدات بالإضافة الى مدراء البرامج قد عكسوا مستوى ادراك للمبادىء أعلى من موظفي الدوائر والوحدات اضافة الى مقدمي الخدمات والمتطوعين.

تستخلص الباحثة بأن تشوش وفجوات الإتصال والتواصل بين مختلف الفئات يشكل السبب الرئيسي لاختلاف مستويات الادراك الذي يؤثر سلبا على التوافق الثقافي الداخلي للجمعية خاصة ضمن الفئة التي لاتقع في المستوى الأعلى في الهرم الوظيفي، وبالذات فيما يتعلق بالقضايا الداخلية للمؤسسة، كالعلاقات ألبين شخصية على سبيل المثال،الأمر الذي يدفعهم الى تكوين افتر اضاتهم المنبثقة عن ثقافتهم الفردية التي تبين عند الممارسة أنها لا تنسجم مع ثقافة ومباديء الجمعية.

Abbreviations

DPR: Disaster Preparedness Services

EMS: Emergency Medical Services

EMTS: Emergency Medical Technicians School

HQ: Headquarter

ICRC: International Committee of the Red Cross

IFRC: International Federation of Red Cross and Red Crescent Societies

IHL: International Humanitarian Law

MH: Mental Health

MOH: Ministry of Health

NGO: Non-Governmental Organization

PHCD: Primary Health Care Department

PHC: The Palestinian Health Council

PLO: Palestine Liberation Organization

PNA: Palestinian National Authority

PRCS: The Palestine Red Crescent Society

RHB: Rehabilitation

SHC: Secondary Health Care

SW: Social Welfare Services

VCA: Vulnerability and Capacity Assessment

Y&V: Youth and Volunteers

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Chapter One

1.1 Introduction

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Organizations today face a rapidly changing world and many of their practices have to be adapted in light of this myriad of change. Both for- profit and non-profit organizations are facing changes like never before, with driving forces such as a rapidly expanding market place (globalization), increasing competition, diversity among consumers, and the availability of new forms of technology. In addition to customer focus, clear long-term strategy and skill in implementing strategy are considered the base of any success (Scholes1991).

Major differences in how organizations carry out the various steps and associated activities in the strategic planning process are a matter of the size of the organization and how these organizations carry out their planning activities. Non-profit organizations tend to focus on matters of broad development, fundraising and volunteer management.

The Palestine Red Crescent Society (PRCS) is a humanitarian national society established in December 1968 and mandated by the Palestine National Council to provide a range of health, social, cultural and other humanitarian services to the Palestinian people and others in need in both Palestine and the diaspora. It is one of the largest Palestinian not-for-profit, non-governmental organizations(NGOs).

The PRCS is managed by two bodies (Governors & Executive body) that facilitate and run its activities. Initially, the PRCS was mandated to take the role of a de facto ministry of health for the Palestinians. Political changes and their outcomes forced PRCS to continuously modify its role throughout the years, and this has resulted in ongoing expansion and growth of the Society.

Like any national organization that is aware of environmental changes and the consequent need for adaptation, making internal changes for long-term development became a requirement for the survival of PRCS (Schein, 1992). In

1994 PRCS faced a major modifications and challenges as a well-functioning national society with the reallocation of its Headquarters (HQ) to Palestine.

Secondly, in 2000 PRCS was forced to adapt to the demands imposed by the Second Intifada (uprising against occupation) that began in September 2000. This resulted in a shift in prioreties and rapid expansion of the various programs emergency response plans. PRCS's focus became one of adaptation to the demands of the community it served and changes in its environment. This led to unprecidented growth in the Society, including resource acquisition, systems growth and greater human resources.

1.2 Background and Significance of the Study

The seven humanitarian principles (Humanity, Impartiality, Unity, Neutrality, Independence, Universality and Voluntary Service) have been adopted by PRCS since its founding in 1968, and are considered the guiding values of the Society's mission. This necessitates a specific set of values and beliefs to be manifested in the culture and fostered both externally and internally by the Society.

At the external level, delivering effective, professional and quality services to groups who are known to be the most vulnerable has been the primary concern of the Society. Within a framework of empowerment, special attention is directed towards incorporating and reflecting the Society's humanitarian values at all levels of programs and activities.

Internally, it has been the PRCS's tradition that leaders and managers promote among all personnel (volunteers and employees) a work environment that ensures sincere commitment and self-discipline toward the adopted values that are to be reflected in their work at all levels. This reinforces and enhances the values and promotes a harmonious coherent culture.

While the culture describes what the organization is about (interpersonal relationships within the Society, dealing with community, programs and