

**The order and organization in the Islamic society in the era of the
Prophet and applying it in the Palestinian society in the present era
"Analytical Study**

Prepared by: Abed almuti mahmud abed almuti aljabary

Supervisor:Hussein Aldaraweesh

Abstract:

With no doubts, Allah, the Exalted , the Majestic creatively built this universe in a tight and precise system, so a creature can't advance on another, and a commanded person can't retard following the commands. And yet, God Almighty created the universe accurately in the finest creation, perfectly in the best form and saved it through the ages in a way that it cannot be changed or modified. Actually, It is one of the social behavioral values to show respect for the order in every aspect of the daily life. So the individual in the society must pay particular attention to his various responsibilities towards his society, where he belongs and lives. The most important duties are: to contribute faithfully and effectively to solving problems, to raise awareness among his people, and to strive to activate the principle of respect for the order among its members and groups; whether old or young, male or female, educated or uneducated .

I present this research, which talks about the order in the Islamic society during the era of the Prophet Mohammed (Allah bless him and grant him peace), wherefore this can be applied in the Palestinian society using the linguistic and terminological definition of order, and follow its inception in Medina by the Holy Prophet (peace be upon him). In the second chapter, I talk about the sources of the system in the Islamic community during the Covenant of the Prophet, and the third chapter explains the forms of order in various matters in the lives of Muslims.

And finally in the fourth chapter I talk about the need to apply order in the Palestinian contemporary society.

From the previous studies: the study of the "manifestations of the system in Islam" by Ahmad al-Sharabi, the teacher in Al-Azhar Al-Sharif, written in four pages only, published in Al-Azhar magazine in: Volume 30, year, 1376 B.C , 1956 AD, on pages 52-55. Basically, this study

presented me with a key to detailing this subject and expanding it. This study shows me the importance of the system and order in Islam. As a result, order is one of the most important things in the life of the individuals, the community and the state. We are, with no disputes, in need to this system, especially at this time due to the world changes in all aspects of social, political, economic, cultural and other aspects of life

Two approaches were in this research:

1 - The positive approach: by devising the most important and most prominent rules of the system and organization in Islam from the Holy Quran and the Prophetic Sunnah.

2 - Analytical approach: by analyzing issues and matters related to the order and organization related to Islam; which is one of the requirements and necessities of this study, as the researcher will recommend to enforce this in the Palestinian society. Among the most significant results of the study: The solution to the problems in the application of the system in the community, is imbedded in the role of the family, the individual, the society, and the country; in reforming the prevailing pedagogical, social, cultural, intellectual, educational, and political system in the Palestinian society.

However, this will not be achieved unless one understands the situation the society has reached, and recognizing the factors that had led the society to become what it is.

Among the Most Important Recommendations:

1- Students should be aware of the problems that hinder the application of the Islamic system in the Palestinian society.

2- Priority should be given to building an integrated public education system based on intellectual schools and Islamic educational theories. 3- It is necessary to educate the family to benefit from the various media programs that broadcast to our children, through channels and satellites, colors of arts, sciences, and cultures, which carries within it the good and the bad.

4- Our children should be enriched with the teachings of the Holy Quran and the Sunna, since it carries a solution to all the problems that obstruct the application of the Islamic system in the Palestinian society. 5- The

unity of the Palestinian people should be enhanced through cooperation in studies that assist the application of the Islamic education, development, progress, and prosperity of the Palestinian society.

Man must realize that the system is a religious behavior, and a civilized sensibility, and that its biggest witnesses is our self-respect, and our commitment to rightness, and the caution of randomness, tempering and chaos in any matted regardless of its facility.