

## **Abstract:**

This study addressed a very important topic, which is the wife's rights between the Personal Status Law applied in the West Bank and the discourse of feminist societies in Palestine, which are considered important studies in emerging societies in light of social and political developments, which dealt with the agreements signed by the Palestinian National Authority, especially The Convention on the "Elimination of All Forms of Discrimination Against Women" known as the "CEDAW" agreement, whose terms have become a basic method in the discourse of feminist societies in Palestine, prompting the researcher to make a study showing the wife's rights in the Personal Status Law applied in the West Bank Western and the discourse of feminist associations.

Whereas, the Law of Status dealt with all family ties, which have a direct impact on family and community relations, such as: (engagement, marriage, marriage, divorce, separation, descent, custody, inheritance, etc.), and such topics affecting family life, make Feminist societies have their own discourse, which is based on the CEDAW agreement.

This study came in the form of two main chapters and an introductory chapter, so that the introductory chapter included the emergence and development of women's societies and their mobility in Palestine, and it contains two topics, the first topic: women's associations, their definition, origin, goals and mechanisms of work, the second topic: the movement of women's societies to change the personal status law Applied in the West Bank.

As for the first chapter of the study, it deals with the material rights of the wife after conducting the marriage contract in the Personal Status Law applied in the West Bank and the corresponding letter from the women's associations, and it consists of two topics, the first: the wife's right to dowry in the Personal Status Law applied in the West Bank and the equivalent in a letter Feminist Societies, while the second topic: the wife's right to maintenance and alimony in the personal status law applied in the West Bank and the corresponding discourse of feminist societies.

The second chapter of the study dealt with the wife's moral rights in the Personal Status Law applied in the West Bank, and the equivalent in the letter of feminist associations, and it included four topics, the first topic came about the wife's rights to charity and good treatment, and the second dealt with justice between wives, and the third topic was about Custody and guardianship in the Personal Status Law applied in the West Bank and the discourse of feminist associations, while the last topic was on the wife's request for divorce.

The study concluded with a conclusion that included the most important findings and recommendations.