

Oslo Agreement in the Scale of Islamic Jurisprudence

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Abstract

This study is concerned with the central cause of the Muslim people, and discusses an important reality in their history. This is Oslo Agreement, which imposed implications on multiple aspects of the Palestinian cause.

The study provided a detailed account of the event, and an important summarization of its characteristic from the point of view of its leaders. Thence the study presented the articles of the agreement and the ideas of its owners in the words of those who are in the know, and provided an important synopsis regarding its flaws.

This study provides a clear conception of forging agreements according to Syariah Law and all its detailed. Thereafter studied Oslo Agreement in light of the mentioned conception, and discovering the degree of compliance or incompliance of the agreement with Syariah Law. This study then analyzes Oslo Agreement in light of opinions of Syariah scholars, and in light of the bases and intentions of Syariah Law. This study unveils the failure of the Agreement in all aspects including political, legal, economic, or national interests. The purport of Oslo Agreement contravenes the conditions and pillars of permitted agreements in Syariah Law, did not gain the approval of Syariah scholars, contradicts the basics of Islamic Jurisprudence, and counters the intentions of Syariah.

The study concluded that Oslo Agreement is annulled and rejected according to Islamic Jurisprudence. For that, the study has been titled: "Oslo Agreement in the Scale of Islamic Jurisprudence."

The researcher has been stimulated to study this topic since he is keen on the Palestinian cause, new emerging topics in Islamic Jurisprudence, and the Political Islamic Jurisprudence topics.

The importance of this study stems from the importance of the Palestinian cause. In addition to the importance of the event and its implications, which engenders a great importance to explore the religious opinion to this transpiring issue.

The researcher followed the exploration, extrapolation, and analyzing methodologies. The researcher compartmentalized the study into four chapters: the first chapter studied the event

in detail; the second chapter provided a conception of the Syariah compliant agreements; the third chapter compared the two (Oslo Agreement and Syariah compliant agreements); the fourth chapter explored the issued Islamic scholars opinions regarding this issue, then scrutinizes the agreement in light of Islamic Jurisprudence and Syariah's intentions, reaching the final Islamic opinion, which considered Oslo agreement a grave transgression and a great sin, however the distinction was drawn between the erroneous of the action and the wrongdoing of the perpetrator.

The study provided a conclusion that included the most important findings and recommendations. Of which was the nullification of the agreement and all its implications, the agreement was a grave transgression and sin, and the importance of departing the agreement and its repercussion such as revoking the recognition of Israel and stopping the security cooperation. This conclusion is in congruity with the decision of the Palestinian Central Council (PPC) on May 5, 2015.