

Identifying the role of tribal custom in reducing homicide in the southern West Bank

Prepared by: Jamal Suliman Dara'wei

Supervisor: Dr. Azmi Abu-Also'ud

Abstract

This study aimed at identifying the role of tribal custom in reducing homicide in the southern West Bank, The researcher used descriptive in his study to suit the purposes of study, The researcher used the random sample which consisted of (246) people, The study tools were designed to collect data on the subject, In addition to the interview to support the results of the study, the researcher used the statistical packages program (SPSS) to analyze the data collected .

The researcher has reached several conclusions, most notably the entry of people who are not qualified to tribal tradition and ignorance of the provisions and take them money from the opponents, And the ease of procedures to be followed before tribal custom and the speed of ending disputes and disputes between citizens and the confidence of citizens in the tribal tradition of the most important factors leading to the resort of citizens to tribal custom, The coordination between tribesmen and the official organs of the state and the setting of criteria for the selection of workers in tribal customs is one of the most important mechanisms for the development of tribal custom in the southern West Bank, The sample of the study preferred to resort to tribal reform as a first step in resolving differences between citizens and then resorting to the tribal judiciary and arbitration, The sample of the study was directed towards the adoption of family members up to the fifth grade, and the relative strength of relatives up to the first degree for a year and for men only .

The researcher recommended a number of recommendations, most notably the need for community and official oversight of intruders on tribal customs, And to spread awareness of the rules of tribal custom to citizens and workers in the field by codifying and documenting tribal customs, And activate the role of the Department of Tribal Affairs in the provinces and the Ministry of Interior, And the formation of a clan center in the south of the West Bank to coordinate directly with the official organs, and adoption of the clan's tribal custom to the fifth degree, the adoption of the skull in the

tribal customs of relatives to the first degree for one year only and men only, and the need for equality of men to women .