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Abstract

The Moslem community in 1948 areas lives in mixed religious groups and among different nations .

This research took about relationship between Moslems and non-Moslems; is it allowed to create a relationship with non-Moslems? Is there a possibility to build with them a common socio-economic relation or any other relation? And, which kind of relations are allowed (and those prohibited) between Moslems and non-Moslems of the humankind?

Islam recognizes variation of nations and peoples, and clarifies that there is a justified will by God to reach continuity and recognition between different peoples.

The Lord says: "Mankind! We created You from a single (pair) Of a male and a female, and made you into Nations and tribes, that ye may know each other (Not that ye may despise Each other).

In addition the Islam recognized in other religions and religions laws, the Lord says: " If thy Lord had so willed, He could have made mankind One People: but they Will not cease to dispute", and He say: "... To each among you Have We prescribed a Law And an Open Way. If Allah had so willed, He would have made you A single People, but (His Plan is) to test you in what He hath giving you..." .

This research clarified the Islamic view and perspective to the relationship with non-Moslems, and determined the Islamic law's standpoint in various issues and topics, which rule Moslems' daily behaviors with others. These relations are recognized by Islamic Law, which is built, in normal situations, on kindness and justice according to God's word: "Allah forbids you not, With regard to those who Fight you not for (your) Faith Nor drive you out Of your homes, From dealing kindly and justly With them: For Allah loveth Those who are just".

The research results clarify that Islam allows a mutual smooth building of relations of cooperation with non-Moslems and promotes such relations. This includes Moslem neighbors, friends at work, relatives and partners in different issues, and all other good relations among mankind.

This research contains Islamic judgments in various community and social topics such as; mutual respect, conversation, visits, and sharing the good times and the bad, and displays economic aspects. It discusses the material

– money relation with non-Moslems. This includes Islamic rules on commercial and commercial activities.

The aim from this research is to develop a positive relationship between Moslems and others, and to open channels of cooperation and good connections. These good relations will support a good presentation of Islam, which also contributes to attracting non-Moslems to understanding Islam, and contribute to encouraging some to even convert to Islam.

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