

## **Abstract**

A adoption is a modern issue that should not be overlooked without a thorough discussion that comes up with persuasive answers, because it is becoming an epistemic system that effects the movements, thoughts and behavior of some of us. Adoption is being used by those people as an excuse for change, they even prohibit their followers to deviate from the ideas they adopt. Thus adoption, to them, is obligatory in all senses, and without it the bloc that seeks change loses its characteristic, and vanishes in the society that they want to change.

This study is an intellectual illumination of this concept, it is, as well, a brotherly appeal to members of this bloc to realize whether this concept corresponds with the teachings of Islam and objectivity, that does not judge things according to the party's thought, or the leader's thoughts, since they all commit mistakes.

The purpose of this study is not to distort, nor to slander, but to seek the truth. This study is not meant to discuss the ideas and concepts of the Liberation Party (Hezb alTahrer), however it discusses the concept of adoption, as being one of the party's ideas, as a scientific concept, that is based on the principle foundations of jurisprudence.

In the first chapter of this study, I gave a quick summary of the lawful judgment and its divisions and meanings, as a scientific introduction to later judgments and meanings.

In the second chapter, I have tackled the phenomenon of controversy and fanaticism, and refusing other's points of view, as an unnatural phenomenon. Controversy is part of human's nature, in condition that it follows the right track and standards, and method, that were thought to us by our ancestor scholars.

In the third chapter I have mentioned the principles of adoption and its definition in languages and in terminology. I also shed the light on some groups, that were also affected with the concept of adoption, although it is not a genuine element of their ideas.

Adoption was part of what I called irrevocability theory, which I discussed thoroughly. I also made a comparison between imitation and adoption, and I explained God's law in adopting one teaching, and one qualified scholar giving up to another, and how legal is such a thing from the scholars point of view.

In the fourth chapter, I discussed the condition of adoption, and how scientific are the evidences that were given by followers of the concept of adoption, as a scientific concept, frequently used in their administrative and factional system. This chapter also discusses the concept of Shora (consultation) its fields, subjects and nature, and how obligatory it is the group. I also shed the light on the Kalifa's adoption, and how obligatory it is to others; when should he be obeyed? When could he, and has he the right to adopt? This chapter also brings some examples of the adopted ideas, which shows controversy among several groups.

Finally, I would like to say that I have followed the constructive discussion approach, which means that I did not sided with any ones point of view, nor did I tried to disparage believers of other teachings. At the contrary, I have good connections and relations with followers of this ideology, and I have never been their opponent, and well never be.