

Abstract

This study investigated eight (8) rules of the total rules which represent the general rules of Islamic legislation, four (4) of which are fundamental rules: the origin of the allowed things, the lesson of general pronouncement and not of special reason, leaving detailing in the status narrative with the viability of probability descending to generalization in the essay and except with what the duty is not completed is absolute duty.

The other for jurisprudent rules are: the matters with their intents, tiresome brings facilitations, no harm and no injury and certainty is not removed with doubt.

These rules have been applied on the medication and treatment rules between man and women and what can be contrived from them as controls and general and detailed foundations of medication status in accordance with the rules of the Islamic honorable religion.

This study aims at investigating the medication regulations between man and woman and showing what is allowed and what is prohibited from them; what is allowed and not allowed for necessity and need; and what is considered and not considered necessary and needed.

The study has been focused on the regulations of necessity, emergency and need, the regulations of priority and arrangement, the regulations of looking at genitals, the regulations of touching and loneliness and the regulations of talking about or keeping the patient's secrets or what is considered the secret of the medical profession.

The researcher set for himself a scientific methodology and applicable steps that he followed in writing the research from the start to the end, depending on the scientific methodology in investigating the legal issued mixing between the descriptive and analytical methodology.

I mention the title selected for the rule; then I start to explain the vocabulary of the rule and its lingual and idiomatic inferences mostly in brief.

After that I show the total meaning of the rule then the legal origin of the rule from the Holly Koran and the prophet's tradition and consensus and sometimes what is cited for it from the reasonable ,even it the rule is from its sub rules such as jurisprudent rules which I mentioned as relevant to the subject of study .

The I conclude this by showing the practicable applications of medication regulation between man and woman in Islamic Religion.

I have reached many results. The most important of these results in general are that the researcher got more belief and certainty that this Islamic religion which is the origin and basses of the general total rules is a divine religion from the Al-mighty allah and characterized with comprehensiveness and generalization of all human life aspects.

This religion is at the same time easy and accessible that gives it the first place and the most significant role in fulfilling the necessary needs and requirements of people , and this makes it valid for application and being in effect every time and every where .

As I complete this study I recommend that the applications of these rules should be legally and merely formulated in the form the fundamental and jurisprudent rules to be a part of the Islamic Medicine Draft Law which organizes the medical relation between man and woman in accordance with the Islamic religion to be in effect in the Islamic countries.