

The concept of terrorism in the Holy Quran and the Sunnah compared with its contemporary rank - Comparative and analytical study.

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Abstract

In the contemporary environment of Terror, there is a growing perception of a linkage between Islamic teachings and terrorism.

The purpose of this thesis is to examine the concept of terrorism in the Holy Quran and the Sunnah, and compare it with its contemporary rank. This comparative and analytical study attempts to find out all of the sides related to this term and its reality, its historical roots and how Islam sees it.

One of the most important objectives for preparing this thesis is to form a clear vision of the concept of terrorism, and to defend Islam against suspicions raised by the West and some Muslim groups who follow it.

The significance of this study is that it discusses a controversial issue that needs to be explained and clarified. Accordingly, we need to confront the Western terminology and indicate that it is not fit to be included in the religious discourse.

The study is based on the historical, analytical and descriptive approach that fits in with this study. It also focuses on systematic steps in dealing with phenomena and issues in relation to its history and roots.

The study aims to clarify the real meaning of terrorism and to know its legitimacy and its meanings according to the Holy Quran and Sunna. It distinguishes between terrorism, jihad and resistance, and how the international law sees them. Another side that the study aims to is to show the responsibility of Muslim scholars towards directing and controlling the term terrorism.

The researcher concluded that the Qur'anic text in dealing with the meaning of terrorism isn't different from the linguistic meaning in the origins of the language and its glossaries. Furthermore, the concept of terrorism represents a challenge to us more than terrorism itself. The Western countries, especially America, deliberately did not adopt any definition of the term terrorism to do what they want under the pretext of fighting Terrorism. A lot of things are associated to the violence cannot be considered terrorism such as defending on self, money, religion and the nation. Even fighting is a legitimate duty and not from terrorism, but is a good action.

The researcher also recommends that students of science and researchers should look out the contemporary Muslim issues, write about them, save them from the enemies of Islam and Muslims. They must expose the enemies' intentions of Islam at all levels to put an end to tampering with contemporary terminology. It also recommends the important role of scholars and preachers in increasing the confidence of Muslims in their religion, showing the greatness of Islam and how it is innocent of any defect or deficiency.