

The Israeli occupation Military Interventions in Al-Aqsa Mosque under International Law

Prepared by: Khaled “Mohammed Rawhi” Ahmad Almudber

Supervisor: Munir Nuseibah Dr.

Abstract

In this study, the researcher addressed the subject of the Israeli occupation military interventions in Al-Aqsa Mosque under international law since the occupation of East Jerusalem in 1967 and until the closing of Al Aqsa Mosque in 2017.

This study aims to research, knowledge and analyze the legal status of the blessed Mosque under the Israeli occupation, based on the international agreements recognized by the occupying state as well as the rules of customary international law and the most important international legal mechanisms in international law that would provide Adequate protection of Al Aqsa Mosque from Israeli military intervention.

In this study, the question arises as to the legality of the military intervention of the Israeli occupation in the Al-Aqsa Mosque and the extent to which the Israeli occupation is responsible for its violations against the Al-Aqsa Mosque as a cultural and historical property under occupation from the perspective of international law

What prompted the researcher to choose the subject of the study is the development of interventions and measures of a military nature by the Israeli occupation against Al-Aqsa Mosque, which aims to create a new reality and rob the right of the Palestinians in the Al-Aqsa Mosque in order to control it in addition to the horrific enrichment of the Palestinian and Arab libraries with such legal studies.

The beginning of the research was based on a review and analysis of the most important historical events and events of the Israeli military interventions and actions that took place and passed on the Al-Aqsa Mosque since Israel occupied East Jerusalem in 1967 until the closure of Al-Aqsa Mosque in 2017. It will also rely on primary sources and secondary sources to collect information, which relies on literature, articles and legal documented books to examine the nature of military interventions and procedures followed by the occupation authorities and to consider their legality in accordance with the provisions of international law and its texts and conventions and international conventions.

Then the researcher concluded his study and concluded a set of conclusions and recommendations, the most important of which:

1. Al-Aqsa Mosque is considered a cultural property because of its religious, historical and spiritual value to the Palestinian people, the Islamic nation and the world at large,

this make it a cultural statement that should be legally protected from the attacks and violations of the Israeli military occupation, which are considered war crimes.

2. The need to work to expose the violations of the Israeli occupation against Al-Aqsa Holy Mosque through all media, audio and video, and to spread this problem all over the world and expose it to all international forums and international public opinion, in order to be aware of the seriousness of these violations and Israeli aggressions.