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# **Ideological Confrontation Between the Zionist and Palestinian Leaderships And Their Role in Nation-Building 1917-1948**

## **Abstract:**

The purpose of this study was to identify trends in the confrontation between the leaders and intellectual elite, the Zionist and Palestinian national, about the land of Palestine and the Zionist quest to establish a national homeland for the Jews, during the period of 1917-1947.

The problem was the study to identify the role of Zionist ideology among the leadership elite and Zionism in the development of strategies, concepts and tools of science and work and the application in the construction of the state (Israel), and to identify the ideas of the European colonization of the western and eastern and mating with him in order to achieve the purpose and build a functional fir than in the Middle East, marriage interests them, and success in the Zionist colonial project, and to determine the use of Islamic thought among the leadership elite and the Palestinian national, and the application of scientific and practical, whether it is obligatory or negative, leading to a failure in building the State of Palestine, and what is the confrontation between the intellectual leaders and elites to resist the construction of the state (Israel).

The survey work started from the premise that: able to the elite and leaders Zionist ideology (ideological) Zionist history to achieve success in building the state (Israel), 1917 -1948 m, while the failed elites and national leaders of the Palestinian Islamic thought and national in achieving the goals of the Palestinians in building a state (Palestine ) and its failure in the face of resistance and build a state (Israel), 1917 - 1948?

The study used the historical method that suit the purposes of the study also used the approach the elite, where the study is intended to Palestinian leaders of military, political and organizational concepts and strategies that worked in Palestine and abroad since 1882 and until 1948, and compare it with what we have said previously, and the discovery of the causes of failures and failure.

The study arrived at the following results, have been able to Zionist thought to achieve its objectives thanks to the political and security situation and economic conditions prevailing in that period and that led to the frequent migrations of Zionism, and they are able to control the Palestinian territories and the displacement of populations. Zionism has been able to form an elite and leaders in the political system according to the Inter-Parliamentary style, closer to the model of Britain, the Mandatory for Palestine at the time - with vigilance to the presence of numerous and important differences between them - and still the effects of British actors in the life of Israel.

The most important recommendations: presented by the study One was, that it is incumbent on the Arab people of Palestine to draw lessons and lessons from the

experience of Zionism all catch up with them from the trials and Anat, and come up with formulas strong in the restoration of the homeland and ensure the integrity, and building the right foundations of the rule base general apply to everyone, and to ensure the public interest according to the foundations of a healthy, achieving satisfaction GPC and link the citizen at home.

And must re-link the issue of the Arabs of Palestine Bzareha Arab and Islamic world, it gives a tremendous influx of success and success. Strength and effectiveness, which does not allow a mutual responsibility of abandoning the never insist there is no share of voice, and brings abandoned the gravest consequences. Which is the correct equation to balance the forces of Zionism and her demonstration of the major - resolving the chronic conflict in Palestine and the world at all.

I hope that you take advantage of this study in order to complete scientific research to this problem, and help researchers and decision makers, to take the ideas ideology of the elite Zionist history in order to build their state, have been exposed to the Palestinian territory of rape and violations of the Palestinian people, the most prominent leaders and the elite Islamic Palestinian contributed to the resistance to the Zionist state-building on the land and the people of Palestine as part of the international circumstances that befell the colonial power of Zionism where kept weak.

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, as cited in, James Bill and Robert Hardgrave .

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2 James Bill and Robert Hardgrave ,Op. cit, pp. 145-146



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6- Robert Michels Political Parties, (Glencoe: Free Press, 1915), pp. 288-289, and Geraint Barry, op. pp. 42-45 -

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8- Geraint Barry, op, cit., pp, 45-49, p 52

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9- Geraint Barry, op.cit. p 52

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18- J. Bill and R. Hardrave, op, cit., pp. 165-167

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19- J. Bill and R. Hardrave, op, cit., pp. 165-167

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43- Weizmann, C.p. 193-194, Stein. Pp.103-116

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46- Lloyd George "The Truth..." Vol 2 pp.1115-1116

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54- Report by Government on Palestine for the year 1927, (Colonial No. 51), p 111.

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56- Palestine Royal, Communication, (cand.5479) p.194.

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119- Weizmann, Trail...p, 241.

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122- Arab Higher Comunittee, Memarandum. 1937, p.16  
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137- A survey of Palestine. Vol.1, pp 45,49

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- B. Kimmerling and J.S. Migdal, Palestinian, The Making of a People (Cambridge, Massachusetts: Harvard University, Press, 1994)

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Yehoshusa Porath, The Emergence of the Palestinian Arab Movement, 1919-1929 (London; Frank Cass, 1974)

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Ellen. I. Pletichmann, "he Palestinian Women's Movement 1929-39", Jornal of Palestin Student, 115. Vol. XXIX,number 3 (Spring. 2000)

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Retter, Yitzhak, **Islanie Endowments In Jerosalem under British Mandate**, : -110

Government of Palestine, Offvial, : London: Frank Cass, 1996,p.56-26

,O. Plinkitt

no. 731, 18/10/1937, Sapp.2,935.

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Kupferichmidt, Uri. M., The Suprema Muslim Council, Islam Under the : -114  
British Mandate for Palestine, London, New York, Kobenhavn, and Koln.E.J. Brill, 1987,pp.  
266-256

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Pierre Bourdieu, *Sociology in Question* (London: Sage

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279		1948		9

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39			-1.2
39		( )	-1.1.2
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66			
66		( )	- 3.1.2
			- 1.3.1.2
71			
72		( )	- 1.3
		( 1948- 1917)	
80	- 1860) (	)	- 2.3
		( ) ( 1904	
87	- 1874) .(	) ( )	- 3.3
		( 1952	
95		( )	- 4.3
		( )	
		.( 1940- 1880)	
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		( 1971- 1886)	
118		( )	- 6.3
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128		- .4
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131	.	- 2.4
141		- 3.4
148	.	- 4.4
154	( )	- 5.4
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203	.	-8.4
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209	( 1916- 1882)	-1.1.5
212		- 2.1.5
216		- 3.1.5
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231	.	- 1.4.1.5
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والحمد لله أولاً وأخيراً